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Barter, Michael Paget

15 predicted events from 1892 until the end of  
this age on April 11, 1901.

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B

1791

B39

1887



in Wales, served in the Himalayas with the  
Transport Corps and in the Boxer Rebellion,  
helped construct the C.P.R., fought with the Canadian  
Expeditionary Force 1914-17, a resident of Vancouver  
for forty years, still a reader at 94, donated his collection  
of 4,000 books in 1965.

# 5 PREDICTED EVENTS

M 1901.

From 1892 until  
THE END OF THIS AGE  
On April 11, 1901.

Formation of Daniel's Ten-kingdomed Confederacy  
Great Wars and Revolutions, 1892—Napoleon's Rise as a  
Emperor King in 1893, and Syrian King in 1894—His Seven  
Covenant with the Jews on April 21, 1894—Sacrifices  
made in Jerusalem, Nov. 8, 1894—Christ's Advent as a  
Prophet, to Translate 144,000 Watchful Christians, on  
Feb. 5, 1896—Flight of Many Christians between Feb. and  
May 1897, into a Wilderness, and Antichrist's Massacre of  
Christians for 1,260 days, Aug. 14, 1897, to Jan. 26, 1901—Woes  
and Plagues of Seals, Trumpets and Vials  
—Ascension of all Remaining Christians  
on April 6, 1901—Christ's Advent as a  
Judge, at Armageddon, April 11, 1901, and  
Millennium  
—Diagrams  
of Dates.



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## THE 6,000 YEARS SHOWN TO EL

) IN 1901.

Creation of Adam to the close of Noah's Deluge

iii. 13 14) ... ..

'Genesis v.

Close of the Deluge to the Call of Abraham to Cana

(13; Genesis xi. 10 to 32; xii. 1-5).

and Abraham's Call to the date of the Exodus (Exodus

(2) ... iii. 8-17)....

vii. ... the Exodus to the Distribution of the Land (1

(3) ... x. 11, to xiii. 25, and 45 years Joshua xiv.) ...

Gal) Dividing of the Land to the end of Samuel's Judges

acts xiii. 20; Joshua xiv.)

N(6) Reigns of the Kings Saul, David, and Solomon 40 ye

(b, and Rehoboam 17 years. Abijam 3, Asa 41, Jehoshaphat

(f, Jehoram 8, Ahaziah 1, Athaliah 6, Jehoash 40, Amasiah

azariah 52, Jotham 16, Ahaz 16, Hezekiah 29, Manasseh

Amon 2, Josiah 31, Jehoiakim 3 years, when the 70 years of

captivity of the Jews commenced in the 3rd or 4th year

he Jehoiakim's reign according to Jeremiah xxv. 11, 12, and Dan

i. 1. (All these Kings' Reigns are given in 1 Kings xi. 43

2 Kings xxv.

(7) The 70 years' captivity from Jehoiakim's 3rd or 4th ye

until Cyrus' first year (2 Chronicles xxxvi. 21 to 23; Jeremi

xxv. 11, 12...

(8) Cyrus' first year to the commandment to rebuild Jerusale

In King Artaxerxes Longimanus' 20th year (Nehemiah ii. ; Dan

ix. 25).

[Cyrus 7 years—Ahasuerus and Araxerxes (Ezra iv. 6 7)

years—Darius (Ezra vi. 1) 36 years—Xerxes 12 years (see Rolin

Ancient History)—Artaxerxes Longimanus 20 years.]

(9) Daniel's 69 weeks or 483 years commencing in Artaxerx

20th year, Passover Week, B.C. 445, and reaching "unto Messie

the Prince," when He acknowledged Himself to be King or Prin

and was "cut off" or crucified in Passover Week, A.D. 30 (Da

ix. 25, 26; Nehemiah ii.) ... ..

Total, from the Creation of Adam to the beginning of t

Present Christian Era or Age, in Passover Week, A.D. 1

Add for this Christian Age or Dispensation 1900 years

Total from Creation of Adam to End of this Age in Passov

Week, 1901



# 15 PREDICTED EVENTS FROM 1892 to 1901.

IT is generally admitted by the ablest students of prophecy that we are living in the rapids of the stream of Time, and are fast approaching the downfall of the kingdoms of this world, and the consequent establishment of Christ's Millennial Kingdom, when the heathen shall be given to Him for His inheritance, and the uttermost parts of the earth for His possession. \*

Whatever differences of opinion have existed among expositors as to the more minute details of prophetic interpretation, it is remarkable that more than a hundred of them have foreshown in their books (some of which were written more than a century ago) that the Great Crisis accompanying the Coming of Christ and commencement of the Millennium, would most probably take place at some point of time between 1866 and 1901; and consequently there might be expected about that period unparalleled changes, revolutions and tribulations throughout the whole earth. In the Chronological Index in Rev. John Brown's Commentary in 1778, and also in Rev. Matthew Henry's Commentary in 1809, the year 1900 was computed to be probably the beginning of the Millennium, and thus the End of this Age or Dispensation to be simultaneous with the End of this 19th Century.

Passover Week in 1901 is indicated to be the Last Week of this Age, because its last day, which will be Thursday, April 11, in 1901, is exactly 45 years (the excess of the 1,335 beyond the 1,290 years in Daniel xii. 11, 12), from the last day of Passover Week in April, 1856, on which eventful day the Crimean War Treaty of Peace was ratified by the European Powers, guaranteeing civil and religious liberty and freedom of worship to Judæa and the rest of Turkey. This was the initial "cleansing of the sanctuary" of the Holy Land from the desolating Mohammedan persecution with which cleansing the 2,300 years and 1,290 years were predicted by Daniel to end conjointly in April, 1856, leaving only 45 years more to elapse before Millennial blessedness. The 2,300 years were shown in Daniel viii. 14, ix. 24-5, to have *its first sixty-nine weeks* of years or 483 years '*determined*,' or in the Hebrew *divided off* from it and commencing with "*the going forth of the commandment to rebuild Jerusalem*" given by the Persian King Artaxerxes to Nehemiah in the month of Nisan (April), B.C. 445 according to Nehemiah ii.,

\* The first edition of this little pamphlet was written and in print in 1866, and was enlarged in 1880. The diagrams and explanations of the prophetic dates ending in Passover Week, 1901, were added in June, 1887. Any person may reprint and republish this pamphlet anywhere, or any other of the Rev. M. Baxter's publications. This pamphlet, somewhat abridged, is sold under the title of "*The End of the Age in 1901*," for one penny, at the *Christian Herald* Office, 20, Tudor St., Salisbury Sq., London, in the French, German, Spanish and Dutch languages.

## FIFTEEN PREDICTED EVENTS FROM 1892 TO 1901.

## FULFILMENT OF DANIEL'S DATES IN YEARS.

Passover Week.	Passover Week.	A.D.	Pass'r Week.	Pass'r Week.	Pass'r Week.
445 B.C.	A.D. 39.	566.	1856.	1894.	1901.

## 2,300 Years,

Pass. Week B.C. 445 to Pass. Week A.D. 1856 (Dan. viii. 14) when Crimean War Treaty of Peace on Ap. 27, 1856, "cleansed sanctuary" of Holy Land from Mahomedan abomination of desolation by Turkey's Edict of Toleration

## 483 Years

or 69 weeks of years ("divided off" from 2300 yrs.) from command in Pass. Week, Nisan, B.C. 445, to rebuild Jerusalem unto Mess'h being 'out off' (in Hebrew, "made a coven't") at His crucifixion, in Passover Week, A.D. 39, Daniel ix. 24-26; Nehem. ii.

Passover Week, A.D. 39.  
A.D. 566.

## 1,290 Years

of combined Papal - Moslem abom. of desolation, from A.D. 566 to "cleansing of sanctuary" by the Treaty, Ap. 27, 1856. Dan. xii. ii.

## 45 Years

(excess of 1335 beyond the last 1290 of the 2300 Years), from last day of Passover Week, Ap. 27, 1856, to last day of Pass. over Week, April 11, 1901. Daniel xii. 11-12.

Last Day of Pass. Wk. Ap. 27, 1856.

## 1335 Years.

(Dan. xii. 12) A.D. 566 to blessedness at Christ's Descent on last day of Passover Week, Ap. 11, 1901.

of Napoleon's Covenant with Jews for 70th Wk. of 7 Years, April 21, 1894, to Ap. 4, 1901. Dan. ix. 27.

## FULFILMENT OF DANIEL'S DATES IN DAYS,

Subsequent to Napoleon's Jewish Covenant for 7 Years, on April 21, 1894.					
Nov. 8, 1894.	March 5, 1896.	Aug. 14-15, 1897.	Feb. 25, 1901.	Ap. 4, 1901.	Ap. 11, 1901.

**2,300 Days, or Evenings - Mornings**  
of restored sacrifices, Nov. 8, 1894, to Aug. 14, 1897; then abom. of desolation (Napoleon's Image) in sanctuary for 1290 days to Feb. 25, 1901. (Daniel viii. 14.)

Nov. 8, 1894

## 483 Days,

or 69 weeks of days ("divided off" from the 2300 days) from a future command on Thursday Nov. 8, 1894, to rebuild Jerusalem unto Mess'h "made a covenant" at His Second Advent on March 5, 1896, to trans-late 144,000 Christians to heaven without dying (Dan. ix. 24-26; 1 Thes. iv. 16, 17; Rev. xii. 5; xiv. 1-5.)

Thursday, March 5, 1896.  
Sat.-Sun., Aug. 14-15, 1897.

## 1290 Days'

abomination of desolation in sanctuary, Aug. 14, 1897 to its cleansing Feb. 25, 1901. Dan. xii. ii; viii. 14.

## 45 Days,

Feb. 25 to Ap. 11, 1901 (being excess of 1335 beyond the last 1290 of the 2300 Days). "Blessed is he that waiteth and cometh to to the end of the 1335 days." Dan. xii. 11, 12.

Covenant for 7 Days of Passover Week, Thursday, April 4 to 11, 1901. Dan. ix. 27.

## 1335 Days

from abominat'n in sanctuary in Jerusalem, Aug. 14, 1897, to blessedn'ss at Christ's Descent April 11, 1901. Dan. xii. 12.

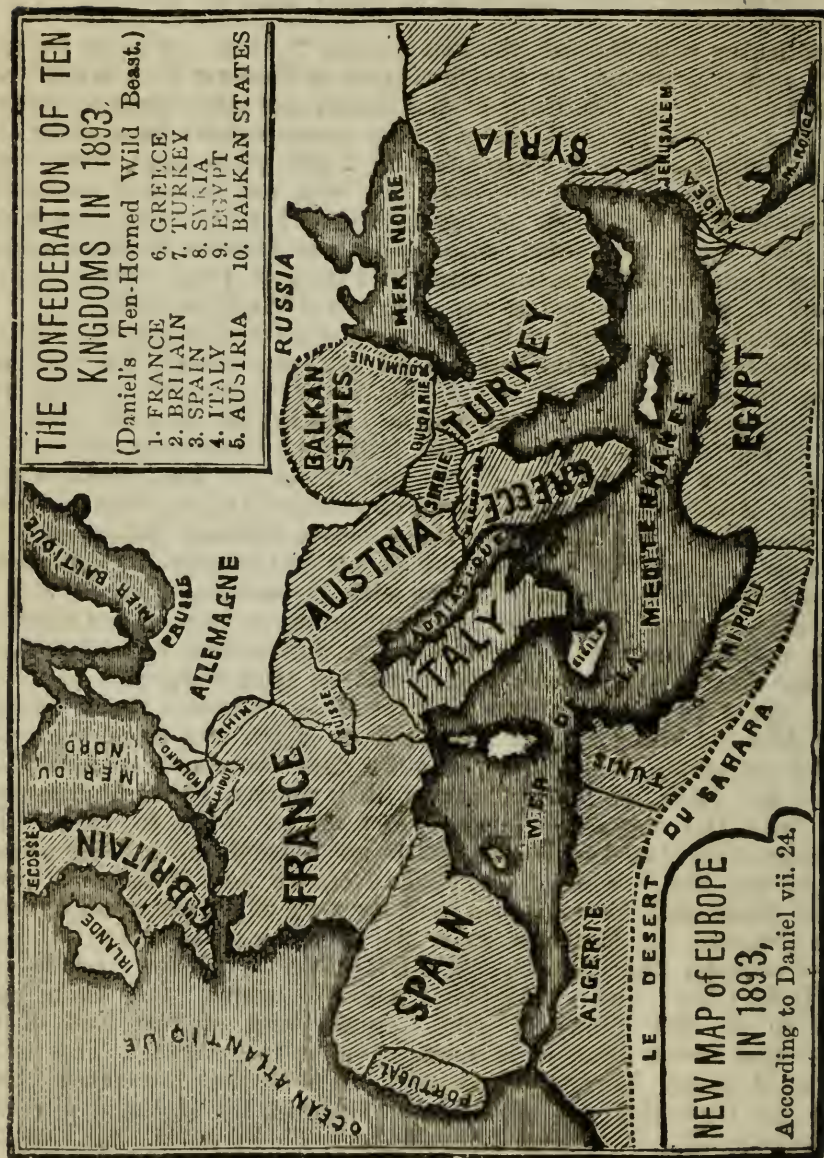
Napoleon's



and terminating with Messiah the Prince being "cut off," or in the Hebrew being '*made a covenant*,' at His Crucifixion on Passover Day, which took place, according to the late Duke of Manchester and other eminent chronologists in A.D. 38-9, for the birth of Christ seems to have been about A.D. 5 in the Christian Era. Therefore the 2,300 years must have commenced in Passover Week in Nisan, B.C. 445, and thence it necessarily extended to Passover Week in Nisan, 1856, when the *Sanctuary* of the Holy Land began to become *cleansed* by the Turkish Sultan granting religious liberty to it by the Crimean War Treaty of Peace finally ratified on April 27, which was the last day of Passover Week, in 1856.

The 1,290 years are stated to be the time of the transgression or abomination of desolation, and are the concluding 1,290 years of the 2,300 years, and therefore from their termination on the last day of Passover Week, 1856, there are 45 years more [the prolongation of the 1,335 beyond the 1,290, Dan. xii. 11-12] to elapse before the time of full Millennial blessedness and the End of this Age on the last day of Passover Week in 1901, which will be Thursday, April 11.—These dates of Daniel have not only this fulfilment as so many *years*, but also will have a future ultimate fulfilment as so many *days*. These two facsimile fulfilments on the *year-day* and *literal-day* scales are displayed side by side on pages 38 and 39.

The statement "Of that day and hour knoweth no man not even the angels, neither the Son," was spoken in the present tense by Christ eighteen centuries ago, with regard to that time only, and of course cannot apply to these latter days; for if so, it states that *even now* Christ does not know the day and the hour of His own Second Advent, which is incredible. Moreover, Daniel's dates were not then fulfilled, nor was the Book of Revelation yet then written which God gave to show unto His servants things which must come to pass. The prophecies were stated in Daniel xii. to be "sealed up until the present Time of the End," when "many shall search into them, and knowledge of them shall be increased, and the wise shall understand them." Christ also said, in Matthew xxiv. 33, 'When ye shall see all these things—namely, the WARS, RUMOURS OF WARS, FAMINES, PESTILENCES, and EARTHQUAKES, which He there predicted to be the Signs of His Coming and of the End of the Age—"then know that it is near, even at the doors." This is the opinion of many learned Expositors, such as the Reverends Canon Birks, Dr. Cumming, Dr. Baylee, Dr. Duffield, Dr. Hales, J. Fletcher, of Madeley. W. W. Pym, John Hooper, F. Fysh, H. A. Riley T. Beverley, D. Murray, R. C. Shimeall, and Major Baker, Messrs. Granville Penn, Edward King, J. Bayford, J. Bicheno, W. Houghton, the German Commentator Bengel, and others who maintain that the





Time of Christ's Second Advent, although hidden when Christ was on earth, is predicted to become revealed through the Scripture prophecies at the Time of the End a few years before the Second Advent.

It is only reasonable to conclude that as there was a precise termination, even to the very day, of the predicted period of 120 years which ended the Antediluvian Dispensation (Genesis vi. 3; vii. 4, 10)—and of the predicted period of 430 years, which ended the Patriarchal Dispensation on Passover Day (Genesis xv. 13, 14; Exodus xii. 41)—and of the predicted period of 40 years which ended the Wilderness Dispensation on Passover Day (Numbers xiv. 33; Joshua v. 6, 10)—and of the predicted period of 483 years (69 weeks of years), which ended the Jewish Dispensation at the Crucifixion on Passover Day (Daniel ix. 25, 26; Mark xv.), so likewise there will be a precise termination, even to the very day, of Daniel's great fundamental prophetic period of 2,345 years, which is predicted to end the present Gentile or Christian Dispensation, and which began on the last day of Passover Week, B.C. 445, with the command to rebuild Jerusalem, and therefore must end on the last day of Passover Week, April 11, 1901 (Daniel viii. 14; ix. 25, 26; xi. 11, 12, Nahum ii.). It is utterly unreasonable and unscriptural to suppose that although the exact date of the end of the Antediluvian,, Patriarchal and Jewish Dispensations was revealed many years beforehand, yet that the much more privileged Christian Dispensation should not have the exact date of its termination anticipatively revealed.

We see *prophetic Signs of the End* in the drying-up of the Turco-Mohammedan empire, "that the way of the Jews may be prepared" (Rev. xvi. 12), and the increased emigration of the Jews to Palestine, the enlargement of Jerusalem by new buildings, and the consequently approaching close of the times of the Gentiles (Psalm cii. 16; Luke xxi. 24); "the many running to and fro and knowledge being increased," as displayed in the enhanced celerity of transit and intercourse throughout the globe by railways, steam-vessels, telegraphs, and the printing-press; and the spread of education and knowledge; and the perfection to which arts, sciences, and manufactures are now brought (Daniel xii. 4). A clear prediction of railways in the Last Days is given in Nahum ii. 4. "The chariots shall rage in the streets; they shall jostle one against another in the broad ways; they shall seem like torches, they shall run like lightnings."

We also see the energetic and extensive going forth of the three unclean spirits—1, from the *Dragon*, Satan—viz., *Antichristian Infidelity*, especially as developing in Spiritualism and Rationalism; 2, From the *ten horned wild beast*, the Roman Empire—viz., *Revolutionary Democracy*, as manifested in Radical Demagoguism, Socialism, Communism,

	Colossal Wars and Revolutions, involving all the nations of Europe, and resulting in France defeating Germany, and annexing all countries west of the Rhine, and then forming the Tenkingdomed Confederacy of Dan. vii. 24, not later than about the end of 1892, under Ten Kings, viz.: 1. <i>Britain</i> separated from Ireland and India; 2. <i>France</i> , enlarged to the Rhine; 3. <i>Spain</i> ; 4. <i>Italy</i> ; 5. <i>Austria</i> , south of the Danube; 6. <i>Greece</i> ; 7. <i>Egypt</i> ; 8. <i>Syria</i> ; 9. <i>Turkey</i> ; 10. <i>Balkan States</i> .
1892	
1893	
1894	Napoleon should arise not later than 1893 as the Little Horn or King in or near Macedonia, after the Ten Horns have arisen, and be King of Syria in 1894 (Dan. vii. 24; viii).
1895	Napoleon's Seven Years' Covenant with many Jews seven years before the End in 1901 should be from Passover Day, April 21, 1894, to Passover Week, 1901 (Dan. ix. 27).
1896	Renewal of daily sacrifices in Jewish Temple, and Decree to rebuild Jerusalem on Nov. 8, 1894, 2,345 days before the End, viz., 2,300, in Dan. viii. 14; and 1,335 less 1,290 in xii. 11, 12.
1897	Resurrection of Saints and Ascension of 144,000 living Christians at Christ's Advent into the air on March 5, 1896, 69 weeks after the Decree (Rev. xiv. ; Dan. ix. 25 ; 1 Thess. iv.).
1898	Commencement of 1,260 days of Great Tribulation and Napoleon the Antichrist's Persecution of Christians when he is elected Emperor of Ten Kings for 1,260 days, from August 14-15, 1897, to Jan. 26, 1901 (Dan. vii. 25 ; Revelation xii. 14 ; xi. 2, 3 ; xiii. 5).
1899	Destruction of Antichrist and the wicked at Christ's descent on Mount Olivet on Last Day of this Age, April 11 (last day of Passover Week), 1901, at battle of Armageddon, 45 years after Crimean War Treaty on last day of Passover Week in April, 1856, and 2,345 years after Artaxerxes' command to rebuild Jerusalem in Nisan B.C. 445 (Nehem. ii.). Christ and His Saints then reign from heaven, during 1,000 years, over the nations of this earth (Rev. xx.).
1900	
1901	

There will be three successive forms of the ten-kingdomed confederacy or ten-horned wildbeast. 1. When it primarily appears, not later than 1892-3, as the result of extraordinary victories of France over German and other nations, before Napoleon, the eleventh little horn, arises and subdues three of the ten horns, and consequently before the seven years' covenant is made on April 21, 1894. Later on, there will distinctly exist ten horns at the time of the Firstfruits' Ascension of 144,000 watchful Christians—the catching up of the Man-child—on March 5, 1896, for the *ten-horned dragon* is to watch to devour it (Rev. xii. 3-5). 2. When it becomes *scarlet-coloured* or *red-republican* with the Scarlet Woman seated upon it—i.e., the then Roman-Mohammedan Hierarchy seated in temporal power upon the ten nations as their State Church drunk with the blood of saints (Rev. xvii. 3-8) within an interval of 4 or 5 months from March or April to August 14-15, 1897. In this red-republican sanguinary form it will be under its seventh Napoleonic headship revived, as Military dictator over ten new military governors of the ten nations, although as yet uncrowned. 3. When it becomes *leopard-coloured*—i.e., *monarchical* with ten crowned horns or kings under the Antichrist as Emperor—all of them elected by plebiscites to reign for the term of 1,260 days from Aug. 14-15, 1897, to Jan. 26, 1901 (Rev. xiii. 5). Then the Roman Hierarchy becomes the



Internationalism; and 3, From the *False Prophet* of Romanism and Mohammedanism, as shown in the *Popish Ultramontaniam* and *Mohammedan crusading fanaticism*, leading on towards agitations and so-called HOLY WARS. These *three spirits* are to leaven the nations with their influence, and to "gather them to battle" to the tremendous war of Armagaddon. (See Revelations xvi. 13-14.)

The Fifteen Predicted Great Events of Prophecy are as follows :

*Firstly. Great wars and revolutions, including the extension of France to the Rhine by its defeating Germany, and commencing not later than about 1892—nine years before the End of this Age—and completely transforming by 8 years before the End (i.e., by 1893) the now existing 23 Kingdoms or States within the countries of Cæsar's original Roman Empire into an Allied Confederacy of Ten Kingdoms ruled by Ten Sovereigns, as represented by the ten horns of Daniel's Wild-beast (Daniel vii. 24, and ii. 31).*

All standard expositors hold that the Roman empire of the Cæsars is represented by Daniel's *ten-horned wild-beast*, and also by the *ten-toed iron legs* of Daniel's metallic human image. The two iron legs corresponded with the Roman empire's Eastern and Western Divisions, each of which is therefore to become subdivided into exactly *five kingdoms* in accordance with the *five toes* upon each leg. And the ten kingdoms must not stand independently apart from each other as at present, but must become *allied together in a confederacy* in agreement with the emblem of *ten toes united together upon one corporate body*, as well as of *ten horns united on one head*. Britain will not then have its present complete individual independence.

The countries of Cæsar's original Roman empire consist at present (1880) of TWENTY-THREE Kingdoms or States (indicated below by the italicised words), which, by great wars and revolutions will be reduced to the number of TEN confederated kingdoms, which will in the main consist of (1) *Britain*, separated (at least to the extent of their having Parliaments of their own) from Ireland and India, and its other colonies, which never formed part of Cæsar's Roman Empire; (2) *France*, enlarged to the Rhine, so as to include all territories west of the Rhine, *Belgium, Luxemburg, Alsace-Lorraine, Switzerland* and *Tunis*, and whatever of *Baden, Württemberg, and Bavaria* is not added to Austria; all this can only come to pass by France defeating Germany; (3) *Spain* with *Portugal*, and *Northern Morocco*; (4) *Italy*, probably with *Tripoli*; (5) *Austria*, losing its provinces north of the Danube, viz., Bohemia, Moravia, Galicia (which may be added to Germany), but gaining Bosnia, Herzegovina, and, perhaps, part of *Serbia*—and (6) *Greece*, with Thessaly, Epirus, Macedonia, and Albania; (7) *Turkey*, reduced in size to ancient Thrace-with-Bythina; (8) *Syria* separated



from Turkey; (9) *Egypt*; (10) Balkan States—viz, *Bulgaria* and *Roumania*, and part of Hungary and Servia. Thus there will be five Western and five Eastern Kingdoms formed into a kind of United States. Austria or Greece will annex *Montenegro*.

This ten-kingdomed Alliance can be produced by no less cause than a mutual combination of these ten Roman nations to resist military attacks by *Germany* and perhaps also *Russia*, which never have been Roman nations, and which will stand outside and apart from these ten Roman empire kingdoms. All this implies tremendous wars. On this point the author stated in *Signs of our Times* of Jan. 2, 1871:

“Let it be carefully noted that we gather most assuredly from Prophecy that in a few years’ time a gigantic conflict and stupendous struggle has to be fought out to the end amid scenes of carnage and bloodshed, far surpassing even the Franco-Prussian war of 1870, between GERMANY on the one side and FRANCE and some of the above enumerated ROMAN NATIONS on the other side, with such decisive results that Germany will be completely defeated, and driven altogether across the Rhine, so that all the left bank of the Rhine including Belgium, Luxemburg and the Prussian Rhine provinces, will be annexed to France; for the predicted revival of the Roman Empire necessitates the extension of France to the Rhine, as its old frontier.”

#### BRITAIN’S LOSS OF IRELAND AND INDIA

B. W. Newton, Dr. Tregelles, Dr. Kelsall, etc., showed in their books, published about 1846, that all countries *outside* Cæsar’s Roman Empire must be separated at least *legislatively* from the Ten Kingdoms *inside* the Roman Empire, at the time of the formation of the Ten-kingdomed Confederacy, and that, therefore England must then become separated *legislatively*, if not *entirely*, from Ireland, India, and its Colonies, which never belonged to the Roman Empire. Hence, we may expect Britain at that time to experience great disasters and calamitous agitations by Mohammedan fanaticism and disaffection in India, and by agitation for Home Rule (*i.e.*, Rome Rule) in Ireland, and by revolutionary agitation, and perhaps even by INVASION. In short the events of 1853 to 1857 may repeat themselves and there may be another Eastern war and Mutiny in India. The danger of one-third of the British Army consisting of Irish Romanists may then be too sadly realised.

*2ndly.* The rise of a Napoleon, not later than 1893, about eight years before the End of this Age, and after the formation of the Ten-kingdomed Confederacy, as an Eleventh Little Sovereign among the Ten Sovereigns—THE LITTLE HORN of Daniel vii. 24, and viii. 8 to 25,—who shall at first rule over some little kingdom partitioned out of one



of the four Græco-Macedonian Horn-kingdoms of Greece, Syria, Thracian Turkey, or Egypt. He will be a Sovereign "of fierce countenance, understanding dark sentences, and of crafty policy destroying many by peace." He shall then presently, according to Daniel xi. 21 to 42, ix. 27, viii. 9, "stand up in the place of the King of the North (Syria), and obtain the kingdom of Syria by flatteries," and make a covenant with the Jews for 7 Jewish years (from Passover week 1894 to Passover week 1901), and "wax exceeding great toward the South, and toward the East, and toward the pleasant land" (Judæa), and subsequently wage three wars against Egypt, in 1895-6, and then in the early part of 1897, he will have advanced from being merely King of Syria to be Head of France, and afterwards of all the Ten Nations, then Red Republics as represented by the Scarlet Wild Beast (Rev. xvii.) He will subsequently be the Antichrist for 1,260 days, from Aug. 14 15, 1897, to Jan. 26, 1901 (Rev. xiii. 1 to 8).

#### THE ANTICHRIST WILL BE A NAPOLEON.

For (1) his personal proper name must be etymologically in the Greek tongue *Apollyon*—in the Greek aorist *Apoleon* (Rev. ix. 11). And (2) "the number of his name" must be 666, in other words, the numerical value of the letters of his name in the dative inscriptive form must altogether amount to 666, Rev. xiii. 18: and this is the case with the Greek word *Napoleonti*, each letter of which has the following value:

$$\begin{array}{cccccccccc} \text{N} & \alpha & \pi & \omicron & \lambda & \epsilon & \sigma & \nu & \tau & \iota & \} \\ 50, 1, 80 & 70, 30, 5, 70, 50, 300, 10 & \} = 666 \end{array}$$

And (3), the Antichrist must be a representative of the Napoleon dynasty "healed of its deadly wound inflicted by the sword" of war at Waterloo and Sedan, so that "all the world shall wonder" when they behold the Napoleon empire "that was and is not and yet is," i.e., that was *existent, non-existent, and re-existent* (Rev. xiii. 3 14; xvii. 8). He will, however, first be *King of Syria* for 3 or 4 years before reviving the Napoleon dynasty over France and Europe, and will be a Mahdi or mock Messiah.

More than fifty clergymen and fifty laymen have shown in their treatises that the Napoleon dynasty became in 1806 the seventh governmental headship of the Roman empire—"the seventh head that continued but a short space," until 1815, when it was "wounded to death by the sword" at Waterloo; but it yet shall be healed and re-established over France and Europe, and become more powerful than even in the time of the first Napoleon, and again possess military occupation of Rome, and restore the temporal power of the Pope (Rev. xvii. 10).



*Prince Jerome Napoleon* became Head of the Napoleon dynasty in 1879, at the death of the Imperial Prince Louis Napoleon in the Zulu War. Prince Jerome Napoleon's two sons are *Prince Victor Napoleon*, the eldest, and *Prince Louis Napoleon*, the youngest, who are cousins to the late Imperial Prince Louis Napoleon.

[In reprinting these pages in October, 1891, it is noticeable that since the death of *Prince Jerome Napoleon* in March, 1891, his eldest son, *Prince Victor Napoleon*, who lives at Brussels, has become the nominal head of the Napoleon dynasty; and his younger brother, *Prince Louis Napoleon*, is Colonel of a Russian regiment at Tiflis in the Caucasus, on the North of Syria. The expositor Warrand Houghton stated reasons in the monthly magazine, *Prophetic News* (March, 1887), for expecting that probably this *Louis Napoleon* may, in due time, become King of Syria and afterwards Emperor of the Ten Kingdoms at the Final Crisis].

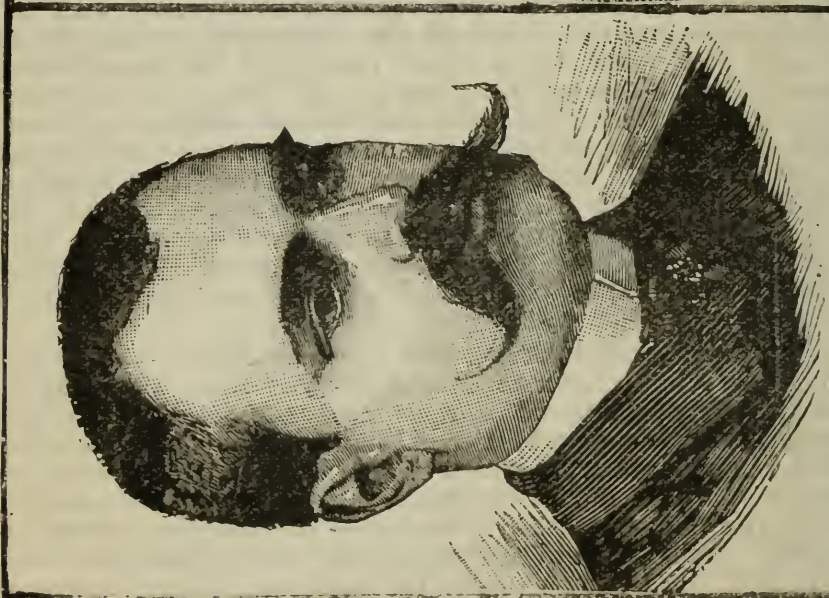
It is remarkable that *Lucien Bonaparte*, who at his ordination in 1858 was pointed to by the Rev. R. A. Purdon in his "Last Vials" as likely to become the Last Pope, is now a Cardinal, and therefore eligible to be elected Pope some day.

3rdly. *A great stir, excitement, and enquiry into these prophecies will agitate Christian people's minds when they behold the startling phenomenon of the Ten-kingdomed Confederacy and the wars just preceding it*, and still more when the Napoleonic Star rises in the East, and Napoleon becomes King of Syria and makes a covenant with the Jews. THE MIDNIGHT CRY, "Behold the Bridegroom cometh; go ye forth to meet Him," will be so loudly proclaimed by the extensive preaching of Second Advent truth, that ALL the Virgins or Christians are predicted to arise and awake from their present darkness, coldness, and slumber in relation to Christ's Second Coming: and a very GREAT REVIVAL of religion will ensue (Matt. xxv. 5-9). This will commence about 1892. This mighty religious movement is also prefigured by the *final travail of the sun-clothed woman*, the Christian Church, in Rev. xii. 2, just before the birth and translation of her Manchild (the company of Watchful Christians) to God and His throne at Christ's Second Advent on March 5, 1896.

4thly. *The making of a Seven Years' Covenant between many of the Jews and the before-mentioned Napoleonic Sovereign* (probably to guarantee them civil rights and religious liberty to renew their sacrifices in Jerusalem) is most distinctly foretold in the last verse of the ninth chapter of Daniel, to take place about seven Jewish years before the Consummation or End of this Dispensation; and about the midst of these seven years he is predicted to break the covenant by causing the daily sacrifice and oblation to cease which the Jews will have restored in their re-established temple (under the sanction of the Covenant—



PRINCE LOUIS NAPOLEON.



PRINCE VICTOR NAPOLEON.



and then, during 1,290 days, according to Dan. xii. 11-12, the abomination of desolation, his idol-image will be set up in the temple, and then 45 days more—the excess of 1,335 beyond the 1,290—will reach to the Consummation, when the determined retribution shall be poured upon the Imperial desolater. The exact translation of this last verse of Daniel ix. is :

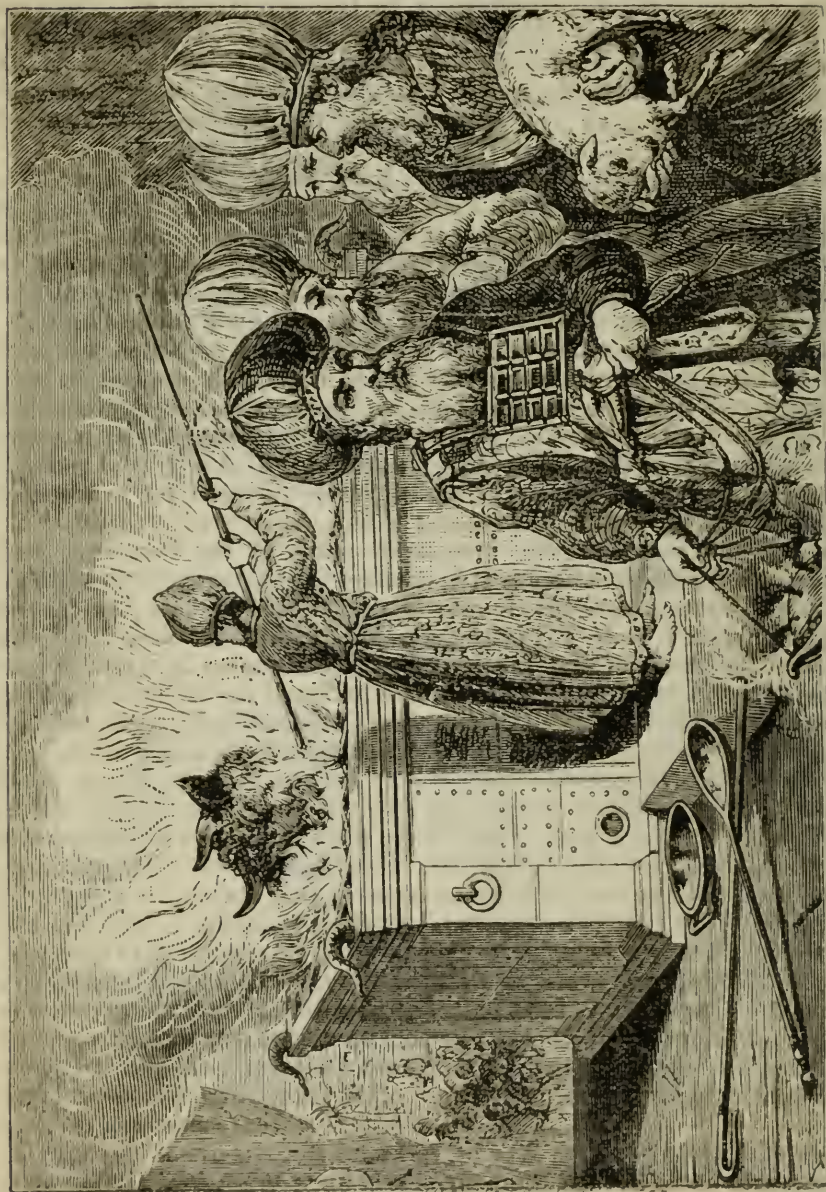
“And he (*namely, the Prince that shall come of the Roman people referred to in the previous verse*) shall confirm a covenant with many (of the Jews) for one week (*a week of years, that is seven years*), and in the midst of the week he shall cause the sacrifice and oblation to cease, and for the overspreading of abominations he shall make it desolate even until the consummation, and that determined shall be poured upon the desolater.”

Thus it will be impossible for us to avoid knowing when we have arrived within about seven years of the end of this Dispensation and the beginning of the Millennium because that point of time will be so clearly marked by Napoleon's Jewish *covenant* for seven Jewish years, which may be expected to be from Passover Day, April 21, 1894, to Passover Day, April 4, 1901, and then his later covenant for a week of literal days to be for the term Passover Week, April 4 to 11, 1901.

There are *two reasons* why the seven years of the Covenant must commence in a *Passover Week* : (I.) Because the Covenant is to be made Seven Jewish Years before the Consummation or End of this Age (Daniel ix. 27), which End is to be in *Passover Week*, 1901, as being 45 years' distant from the Crimean War Treaty of Peace in Passover Week, 1856, and also as being 2,345 years from Artaxerxes' command to Nehemiah in Passover Week, B.C. 444-5, to rebuild Jerusalem (Dan. viii. 14 ; ix. 25 ; xii. 11, 12) as explained in pages 1 2, 3. Hence the Final Seven Years must *begin* in Passover Week, 1894, as well they are to *end* in Passover Week, 1901. (II) The 70 weeks of years being “*determined*” or “*divided off*” (Dan. ix. 24) upon the Jewish people and their holy city must be reckoned as Jewish years from Passover to Passover. Now the first 69 weeks and these 70 weeks are stated to end with Messiah the Prince, being “*cut off*” (in Hebrew, *karath*) or “*made a covenant*” at His crucifixion (Daniel ix. 26), which was on Passover Day. Hence the 69 weeks ending in Passover Week A.D. 39 must have begun in Passover Week B.C. 445. Therefore, the remaining 70th week of 7 years will commence the broken thread and suspended continuation of the 70 weeks, on that great day of the year on which the 69 weeks terminated—viz., on a Passover Day, and therefore, also will finally *end* on a Passover Day. The succeeding Passover Week will be the week of literal days of Antichrist's final covenant of truce for 7 days with the Jews from April 4 to 11, 1901.

The convention of a Jewish Sanhedrim was once effected in March, 1807,





RENEWAL OF JEWISH SACRIFICES AT JERUSALEM ON NOV. 8, 1894, THE DAY OF THE COMMAND TO REBUILD JERUSALEM—69 WEEKS BEFORE MESSIAH'S ADVENT, ON MARCH 5, 1896; AND ALSO 2,345 DAYS BEFORE THE END OF THIS AGE ON APRIL 11, 1901.—Daniel viii. 14; ix. 25.

by the first Napoleon, who granted them important rights and privileges, which evoked their utmost gratitude and praise, and caused some of them to regard him almost as their Messiah. Another similar convention may precede the Seven-years' Covenant.

5thly. *The recommencement of the Jewish daily evening and morning sacrifices in Jerusalem, at the distance of 2,345 evenings-mornings, according to Dan. viii. 13, 14; xii. 11, 12 (i.e., 335 weeks of literal days), before the End of this Age* may be expected Thursday afternoon, November 8, 1894 about 3 p.m., the regular hour of the evening sacrifice, because that afternoon is exactly 2,345 evenings-mornings (in the Hebrew) previous to Thursday afternoon, April 11, 1901, which is the LAST DAY of this AGE.

The 2,345 days consist of the 2,300 days mentioned in Daniel viii. 14, as the *whole period* of the restoration of the daily sacrifice, and then its subsequent removal by Antichrist's Image, the abomination of desolation, being set up in its place in the Jewish sanctuary for 1,290 days, after which there intervenes until the End of the Age only 45 days, which is the prolongation of the 1,335 beyond the 1,290 days as stated in Dan. xii. 11, 12. Thus the 2,300 and 1,290 days both end at the same point of time with the cleansing of the Jewish sanctuary, 45 days before the End of the Age. In fact, the 1,290 is the latter portion of the 2,300 both in the literal day and year-day fulfilments.

"And by him (the Little Horn) the daily sacrifice was taken away and the place of the sanctuary was cut down. . . . And another said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed" (Daniel viii. 11-14.)

"It (the Time of Trouble) shall be for a time, times and a-half ( $3\frac{1}{2}$  prophetic years, or 1,260 days). And *from* the time that the daily sacrifice shall be taken away and the abomination, that maketh desolate, set up, *there* shall be a thousand two hundred and ninety days (1,290) Blessed is he that waiteth and cometh to the thousand three hundred and five and thirty days. But go thy way, Daniel, thou shalt rest and stand in thy lot at the end of the days" (i.e., the 1,335 days)—Daniel xii.

The 1,260 days, or *three and a-half times* (Dan. xii. 7, 11, 12) is the period of Antichrist's persecuting power and world-wide dominion, and the additional 75 days are the interval for the destruction of Antichrist's power. All the three periods of the 1,260, 1,290, and 1,335 days in Daniel xii. 7-12 begin on the same day, August 14-15 1897, about *the midst of the Covenant Week of seven years*: the two latter are prolongations of the first. His





The Woman—the Christian Church on earth—travails in labour from 1891 to 1896, and on Thursday, March 5, 1896, gives birth to a Manchild—whom Satan the Dragon is waiting to destroy, but the Manchild—the collective body of 144,000 living watchful Christians—is caught up at Christ's Second Advent to the Throne of God.—Rev. xii., xiv. 1-6.

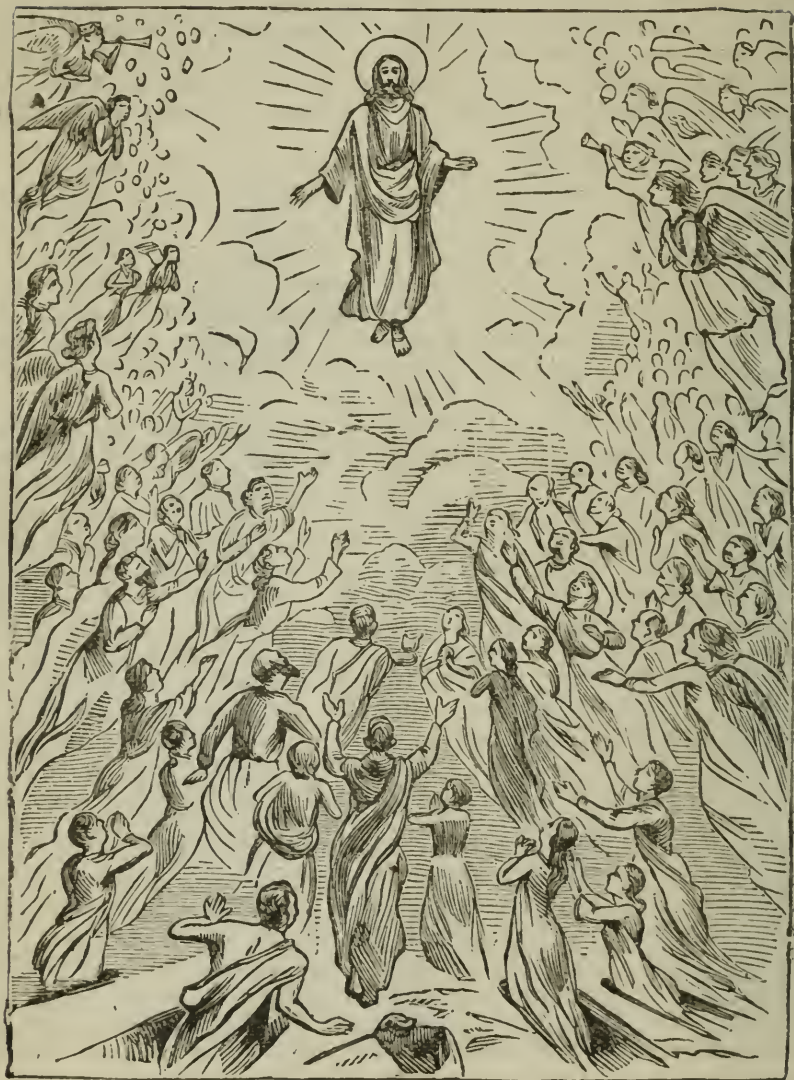


image, the abomination of the desolation, stands in the place of the daily sacrifice in the sanctuary during the 1,290 days until February 25, 1901, and is then cast down and removed and *the sanctuary cleansed*—thus leaving 45 days more to elapse until the end of the 1,335 days, on April 11, 1901, when full blessedness is brought in by Christ's descent and Antichrist's destruction.

*6thly.* *The First Stage of the Advent of Christ, peacefully as a Bridegroom, to raise to life deceased Christians, and to take them up together with 144,000 watchful living Christians to meet Him in the heavens*—constituting the First-Fruits' Ascension—is foreshown by two prophetic proofs, viz., the 69 weeks in Daniel ix. 25, and the Manchild in Revelation xii., to take place on **Thursday, March 5, 1896, about 3 p.m.**, the hour of the evening sacrifice at Jerusalem, which is the same time as 38 minutes past twelve o'clock at noon in London, or half-past seven in the morning in New York, U.S.

1. The proof of this in Daniel ix. 25 consists in the fact that, first of all, as shown on pages 1, 2, 3, THURSDAY, APRIL 11, 1901, is shown to be the Last Day of this Age because it is exactly 45 years distant, according to the Jewish Calendar, from the day of the ratifying of the Crimean War Treaty of Peace, in April, 1856, and also exactly 2,345 years distant from the "going forth of Artaxerxes' command to Nehemiah to rebuild Jerusalem," in Passover Week, B.C., 444-5. (Daniel viii. 14, xii. 11, 12.) Now, the future literal-day fulfilment of these dates of Daniel shows that the renewal of the sacrifices in a temple at Jerusalem will be 2,345 days, or "Evenings-Mornings" in the Hebrew, before the End; and as the End is on April 11, 1901, therefore the renewal of the sacrifices will be on Thursday, Nov. 8, 1894, about 3 p.m., the hour of the evening sacrifice. Still further, 69 weeks of literal days are foreshown in Daniel ix. 24-5, to be "divided off" from the commencing portion of these 2,345 days—in fact, to commence the same day (Nov. 8, 1894,) as the 2,345 days, and to reach "UNTO Messiah the Prince," i.e., to His Second Advent, when He shall be "made a covenant" to His Bride the Church. And, therefore, this Advent of Messiah as a Bridegroom will be on THURSDAY, MARCH 5, 1896 about 3 p.m. (by Jerusalem time), exactly 69 weeks of days from 3 p.m., Nov. 8, 1894. This is shown on the lower half of the diagrams on pages 2 and 38.

II. The proof from the Prophecy of the Manchild, in Rev. xii. 5, stands thus. As the Ascension of Christ (the personal Manchild) occurred in A.D. 39, 1,862 years before the End (which End will be on the last day of Passover Week, April 11, 1901) and also the year-day fulfilment of the Seals and Trumpets, etc. (including the 1,260 years of the Papal and Mohammedan Antichrists) began then; so the Ascension



ASCENSION TO HEAVEN, ON THURSDAY, MARCH 5, 1896, OF 144,000 LIVING CHRISTIANS WITHOUT DYING, AND ALSO OF THE DEAD IN CHRIST RAISED TO LIFE. (1 Thess. iv. 16, 17; Rev. xii. 5.)

of the Watchful Christians or Wise Virgins (the mystical Manchild) will occur 1,862 *days before the End*, and the *literal day* fulfilment of the Seals and Trumpets, etc. (including the 1,260 *days* of the Personal Infidel Antichrist, and of the prophesying of the Two Witnesses,) will also begin then. (Rev. xii. 5, vi., viii., ix., xi.) Now, **March 5, 1896**, is exactly 1,862 *days* (five ordinary years and a month and a week, *i.e.*, 5 times 365 days, and also 37 days) before April 11, 1901. (See diagram of 1901 final days on page 37)

Thus there will be 69 weeks of *literal days* in the future "unto" the Second Coming of Christ, as well as 69 weeks of *years*, in the past, from April, 445 B C, to April, 39<sup>A</sup> D., "unto" His First Coming and Crucifixion, as foretold in Dan. ix. 25 :

"From the going forth of the commandment to restore and rebuild Jerusalem unto Messiah the Prince shall be seven weeks and three-score and two weeks."

The First Stage of Christ's Coming is described as follows :

"The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God ; and the dead in Christ shall rise first, then (*epitea*, afterwards) we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord" (1 Thess. iv. 16, 17.)

"Behold, I show you a mystery ; we shall not all sleep, but we shall be changed in a moment, in the twinkling of an eye, at the last trump ; for the trump shall sound and the dead shall be raised incorruptible, and we shall be changed" (1 Corinthians xv. 51, 52)

These two passages might convey, at first sight, the impression that all living Christians will be changed to incorruption and caught up to meet their coming Lord at exactly one and the same moment ; but further explanatory details in Revelation show that they will be caught up in two distinct ingatherings or companies—an earlier *first-fruits* ingathering of 144 000 Watchful Christians,\* and then, after an interval of five ordinary years and 37 days (altogether 1,862 days) a later *harvest* ingathering of an innumerable great multitude of Laodicean Christians,† and this interval is *the whole period* of the Lord's Second Coming,

\* Rev. xiv. 4, xii. 5, iii. 10, iv., v.; Matt. xxv. 10, xxiv. 38-41; Luke xvii. 28-30, xxi. 36; 1 Thess. v. 3-6. The fourteenth chapter 144,000 are a *company of Christians* translated to the celestial Mount Zion, and *seen in heaven before the 3½ years' tribulation*, which is then described in the rest of the chapter, Rev. xiv. 8-29. But the seventh chapter 144,000 are an *entirely different and distinct company of Jews found on earth*, and sealed and converted AFTER the 3½ years' *tribulation*, which is previously described under the 2nd, 3rd, 4th and 5th seals.

† Rev. xiv. 15, vii. 9, iii. 19, xi. 18; Matt. xxiv. 30.



which is thus one continuous progressive event, including in its development a variety of subordinate events.

The ensuing *five years* (in general terms) from this Ascension until the End is also typified by Joseph manifesting himself to his brethren *five years* before the end of the seven years' famine (Gen. xlv.), and by Moses being mysteriously removed to heaven *five years* before the Israelites fully inherited the promised land (Deut. xxxiv ; Num. xiv. 30-33; Josh. xix. 7-10). The number of *five* wise and *five* foolish virgins may also convey a further hidden intimation of *five years* of abundant blessing during the raising of the Midnight Cry by the wise virgins, followed by *five years* of spiritual famine during the shutting out of the foolish virgins from Christ's presence between His advent in the air and on the earth. (The seven good kine and seven ears and seven lean kine and seven ears denoted seven years of abundance followed by seven years of famine—Gen. xli. 26-7.)

*7thly.* A world-wide preaching of the Gospel of the kingdom to all nations, accompanied by a Pentecostal outpouring of the Holy Spirit, fulfilling the First Angel Message and First Seal in Rev. xiv. 6, vi. 2, Joel ii. 28-32, will follow the First-fruits Ascension of 144,000 Watchful Christians to heaven (who may then return to assist in the preaching), and will continue for about nine months (March 5, to Dec. 15, 1896), and be succeeded by two more Angel Messages (Rev. xiv. 8, 9).

*8thly.* Astounding physical phenomena on the earth, sea rivers and constellations will occur in connection with the sounding of the first Four Trumpets, as predicted in Revelation viii. 5 to 12. Their relative position and duration in *days* during the final 1,901 *days* will be precisely the same as in *years* during the 1,901 *years* (as shown in the parallel columns in the Prophetic Calendar on pages 38-39). Thus there may be expected extraordinary *voices, thunders and lightnings* in the skies between July 24 and Sept. 2, in 1896, and an *earthquake* between Sept. 17 and 30, 1896 (Rev. viii. 5); then the *First Trumpet* causing "Hail and Fire, mingled with blood, to be cast upon the earth, and the third part of trees and all green grass to be burnt up" between Oct. 2 and 20, 1896.\* When the *Second Trumpet* is sounded, as it were, "a great mountain burning with fire is cast into the sea, and the third part of the sea becomes blood, and the third part of the living creatures in the sea die, and the third part of the ships are destroyed," some time

\*On the left hand side of Prophetic Calendar on pages 38 and 39, on the lines commencing with the dates in 1896 and 1897 mentioned here in connection with these Trumpets, the place of each in the 1,901 days is deduced from its place in 1,901 years, as shown on the right hand side of Daniel's Calendar. Thus Trumpet I is shown, on the right hand side, to have been fulfilled by invasions of

between Jan. 25 and May 16, 1897. The *Third Trumpet*, from April 1 to August 14, 1891, causes "a great Star called Wormwood, burning like a lamp, to fall from the sky upon the third part of the rivers and fountains of water, which become wormwood, and many men die, because the waters are made bitter." The *Fourth Trumpet*, from Aug. 14 to Oct. 9, 1897, will bring an eclipse over the third part of the Sun, Moon and Stars, and a third part of the day and night will also be supernaturally darkened.

9thly. *The casting down of Satan and his angels to this earth* (about Dec. 15, 1896) from the atmospheric heavens (where he is now "Prince of the power of the air"—Ephes. ii. 2; vi. 12) will be the necessary result of the translation of the Manchild, or 144,000 living Christians, to meet Christ "in the air," and will be caused by a *war in heaven*, of Michael and his angels against Satan and his angels, described as follows in Rev. xii. 9:

7. "And there was war in heaven: Michael and his angels fought against the Dragon; and the Dragon fought and his angels. 8. And prevailed not, neither was their place found any more in heaven. 9. And the great Dragon was cast out, that old serpent, called the Devil and Satan, which deceiveth the whole world, he was cast out into the earth, and his angels were cast out with him. 10. And I heard a loud voice saying in heaven ..... 12. Therefore, rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea: for the Devil is come down unto you, having great wrath because he knoweth that he hath but a short time. 13. And when the Dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the Man child. 14. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times and half a time from the face of the serpent."

Although the Manchild will be caught up to meet Christ "in the air" about March 5, 1896, yet the casting down of Satan and his legions upon the earth will not commence until about nine months afterwards—namely, on December 15, 1896 (the 324th day of the final 1,901 days), and will occupy for its progressive completion about 70 days, until February 24, 1897.†

Cæsar's Roman Empire by figurative Hail Northern Goths and Vandals during the 250th to the 268th year of the 1,901 years. Therefore it will be literally fulfilled during the 250th to the 268th day of the final 1,901 days which are shown in the diagram of the 1,901 days, on page 37, to be Oct. 2 to 20, 1897.

† Because in its year-day fulfilment the Downfall of the seven-headed and ten-horned Dragon is generally agreed to have been the Downfall of Heathen Pagan Roman Empire in the year of 324 of the 1,901 years of this Dispensation, when it

Satan will rage furiously on the earth from December 15, 1896, until, by August 14-15, 1897, he will have become incarnate in Napoleon, the Antichrist, who will by that time be elected, by a plebiscite, Emperor of Ten new Democratic Kings of Ten Kingdoms for an official term of 1 290 days or  $3\frac{1}{2}$  times or 42 months from August 14-15 to January 26-27, 1901 (Rev. xii 6-14 xiii. 1-8; Dan. vii. 25)

*10thly.* *The Red Horse of Universal War and Red-Republican Revolution* will then go forth for eight months during the Second Seal from December 15 1896, until August 14, 1897 in fulfilment of Revelation vi. 3-4: "And when He had opened the Second Seal, there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth: and that they should kill one another: and there was given unto him a great sword." This era of bloodshed is associated with three *red* prophetic symbols.

The great RED dragon—a murderer from the beginning (John ix. 44)—being cast down to the earth and inflamed with great wrath, knowing that he hath but a short time, raises up this RED horse of Red-republican war to go forth on its career of world-wide carnage, and the result is that then for a few months, between March and August, 1897, the ten-horned wild beast, representing the ten kingdoms—Britain, France, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and Balkan States, becomes RED or scarlet-coloured and full of blasphemous titles with the Scarlet Woman (*i.e.*, the Church of Rome then allied with red-republicanism) seated on it as its Ecclesiastical Mistress and drunk with the blood of saints shed at that period: in other words, the ten kingdoms will then become Infidel Red-republics, as this prefiguration in Revelation xvii. 3 to 6, has been justly explained by Hyslop, Jenour and others to denote.\*

*11thly.* *The Flight of Christians into a Wilderness* on the wings of the Great Eagle, to be safely hidden and miraculously fed there during the 1,260 days of Antichrist's massacre of subsequent Christian converts,

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was converted by the Roman Emperor Constantine into a nominally Christian Roman Empire, and Christianity has made its Established State Religion instead of Paganism. Pagan temples and altars and priests were then gradually abolished during 70 years, from A.D. 324 to 394, Theodosius' reign.

\* In the year-day fulfilment the Red Horse is rightly held by Woodhouse, Cunninghame, Huntingford, and others, to denote the Church Militant for about 242 years after its nationalisation in 324 to about 566, during which period the Roman Emperor and Bishops resorting to carnal weapons, became its rider, and it was convulsed with sanguinary strife, factions and heresiarchs. Hence its literal-day fulfilment will be for about 242 days from the 324th day (December 15, 1896) to the 566th day (August 14, 1897) during the final 1,901 days.



is stated in Rev. xii. 13, 14, to be the result of Satan's Downfall to the earth, which commences December 15, 1896, and is completed February 24, 1897. The Flight of Christians on Eagle Wings cannot therefore begin until after Satan's Downfall, and is indicated by deduction from the year-day fulfilment to commence not earlier than the last week of February, 1897, and perhaps not to be completed until August 14, 1897.†

13. "And when the Dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the Man-child. 14. And to the woman were given two wings of a Great Eagle, that she might fly into the wilderness into her place, where she is nourished for a time, and times and half a time from the face of the serpent."

Dr. Seiss, in his lectures on Revelation justly maintains that it must be *the wilderness of Sinai* that is denoted by the term "her place of refuge." by prescriptive right and usage—the place of "the Church in the wilderness" (Acts vii. 38).

The "Flying Eagle," in Rev. iv. 7, is a symbol of resurrected and translated saints who are thus apparently denoted by "the Great Eagle," with whose "two wings" the Woman—the Christian Church—is to "fly" into the wilderness. The Primitive Fathers and later Expositors understood the *Eagles* in Luke xvii. 37, "who are to be gathered to where Christ's body is" to be Christians translated at Christ's Advent. Probably they will afterwards, with swift wings and powerful grasp, bear up in their arms and convey to the wilderness of Sinai surviving Christians—numbering probably at least from seven million to fifteen million persons—ten times as many as the Israelites who escaped from Egypt into the same wilderness of Sinai. There may also be an earlier flight (but without eagle wings) of some Christians soon after the translation of the Man-child in March, 1896, because before the casting down of Satan mentioned in Revelation xii. 9, we read in verses 5, 6:

"She brought forth a Man-child who was to rule all nations with a rod of iron: and her child was caught up unto God and His throne. And the woman fled into the wilderness, where she had a place prepared of God, that they should feed her there a thousand two hundred and threescore days."—Rev. xii. 5, 6

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† Expositors of the Year-day fulfilment generally agree that the two wings of a Great Eagle refer to a bisection of the Roman Empire into two Western and Eastern Halves, which took place about A.D. 365. Theodosius the Great (the symbolic year-day Great Eagle) was practically sole Emperor of these two halves, from 388 to 395, and he gave the protection of these two wings of the Roman Eagle to Christians, and destroyed all remaining pagan temples and heathen worship. See *Prophetic Calendar* on pages 38, 39.

Here the Greek verb denoting that "the Woman *fled*," is *εφυγεν* (*ephugen*) which signifies to *flee*, as from danger, and is translated in R. Young's Bible "*did flee*," but it never implies the flying of a bird which is a signification of the Greek verb *περιηται* (*peteetai*) used in the description of the Woman's later flight on Eagle Wings in Rev. xii. 14 about February, 1897. Hence an *earlier fleeing* (*ephugen*) of some Christians into the wilderness by natural modes of journeying by land and sea, and *not supernaturally* on Eagle Wings, is perhaps implied to take place between March. 1896, and February, 1897, *before the latter flight* (*peteetai*) of other Christians into the wilderness like flocks of migratory birds, beginning possibly about the last week of February, 1897, certainly completed before August 14, 1897, when Antichrist's persecution for 1,260 days commences.

The millions of fugitives cannot be fed in the wilderness for  $3\frac{1}{2}$  years except by miraculous sustenance, such as manna or quails, or bread and flesh, like that brought to Elijah by the ravens.

**12thly.** *The great tribulation and anti-Christian persecution for 1,260 days* (August 14 1897, to January 26 1901), also called *42 months* and *a time, times, and half a time* (19 days less than  $3\frac{1}{2}$  years) will be nearly the second half of the seven years of the Jewish covenant-week, for it commences, according to Daniel's prophecy, ABOUT THE MIDST OF THE WEEK, when the Anti-Christian "prince that shall come,"† will "cause the sacrifices and oblations to cease; and for the over-spreadings of abominations, he shall make it desolate, until the consummation." This desolating abomination, or idol, as the original Hebrew implies, is shown in Revelation ‡ to be the image of the Anti-Christian Emperor, which is to be set up in the rebuilt Jewish Temple when their restored daily sacrifice is forcibly stopped by him 1,335 days before the The End (Dan. xii. 11, 12), and is referred to in Matt. xxiv. 15; Mark xiii. 14.

"When ye, therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoso readeth, let him understand), then let them which be in Judea flee into the mountains, and woe unto them that are with child, and to them that give suck in those days, for then shall be Great Tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be: and except those days be shortened, there should no flesh be saved, but for the elect's sake those days shall be shortened ..... Immediately after the tribulation of those days ..... they shall see the Son of man coming in the clouds of heaven with power and great glory."—Matt. xxiv. 15-30.

† Dan. ix. 26, 27; xi. 31, xii. 7, 11; Rev. xii. 6, 14, xi. 2, 3.

‡ Rev. xiii. 14, xiv. 9, xiv. 20, xv. 2, xvi. 2, xix. 20, xx. 4.

Evidently this unparalleled tribulation which is immediately followed by Christ's descent on earth, is the same as the unexampled *time of trouble*, foretold in Daniel xii. to accompany the Resurrection at the Time of the End, and to continue for  $3\frac{1}{2}$  *times*.

"And at that time (*the time of the end* previously mentioned) shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a TIME OF TROUBLE such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt ..... It (namely the time of trouble) shall be for a time, times, and a half that is, three times and a half \*"

This time of trouble and tribulation is also predicted to be the period of the last Antichrist's persecution:—†

"And he (Antichrist) shall speak great words against the Most High, and shall wear out the saints of the most High, and think to change times and laws and they shall be given into his hand until a time and times and dividing of time."—Dan. vii. 25

"And the holy city (Jerusalem) shall they tread under foot forty and two months."—Rev. xi. 2.

"And there was given unto him (Antichrist) a mouth speaking great things and blasphemies; and power was given to him to make war forty and two months. And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds, and tongues and nations."—Rev. xiii. 5, 7.

The manner in which this tribulation will begin and gradually reach this climax of  $3\frac{1}{2}$  years is described by Dr. Seiss:—‡

‘Thoughtful people will wonder at the amazing upheavings of society

\* In Dan. iv. 32, *s ven times* are generally understood to be about *seven years* therefore, of course, three and a half *times* will be literally fulfilled as nearly three and a half *years*, which are the same as the forty-two months and 1,260 days (Rev. xi. 2, 3, xii. 6, 14, xiii. 5). These 1,260 days have also another fulfilment figuratively, as 1,260 years of temporal power of Mohammedanism from 637-8 to 1897-8.

† There is reason to believe that Antichrist will literally be killed by a sword, and after a few days be raised to life from the bottomless pit just before this  $3\frac{1}{2}$  years, in further literal fulfilment of Rev. ix. 11, xiii. 3, 12, 14 xvii. 8.

‡ His ‘*Prophecies of Revelation*,’ containing 700 pages, is an eloquent and popularly written series of lectures. It is Three Shillings and Sixpence, at 20, Tudor Street, Salisbury Square, London, where the Twopenny monthly magazine, *Prophetic News*, is also published.



around them ; they will tremble at the mighty agitations which trouble and confuse everything in Church and State ; they will grow pale at the gigantic moves of revolutionists and military despots, and their hearts shall fail them as they attempt to look forward to what the results of all shall be. Some will call it progress ; some will call it the result of wrong education of the masses ; some will look at it as the work of ambitious or mistaken legislation : some will think it is Liberty rising from her sleep of ages to take dominion of the world. And a thousand theologians philosophers, and jurists will have as many different solutions of the great problem of what is coming upon the earth, without once striking upon the real truth that the day of judgment has begun. Signs and wonders shall exist on every hand ; but unsuspecting mortals will point to natural causes and explanations, and bigoted sectarians will refuse even to believe their own senses. And the world in all its departments, with here and there a few who are faithful to what God hath written for our learning, shall drift to dissolution without knowing what is actually transpiring.

“ The stupendous occurrences of the day of judgment will glide in upon the world as by stealth, and before a great number of even pious people should be aware that these great scenes have commenced : and whilst the great mass of worldlings and politicians will not believe in it to the very last, when the Son of man will blast them for ever with His terrific indignation. ‘ As it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark *and KNEW NOT until the flood came and took them all away.*’ Perhaps it had rained a month before those wicked scoffers began to feel any special alarm. Perhaps many of them beheld the ark taken up by the swelling waters, and yet stood upon the hill-tops laughing at the old preacher’s folly. Though the valleys were all covered, and the waters rose higher and higher every hour, ‘ *they knew not* ’ until all were swept away by the shoreless waves. ‘ And so shall it be also in the days of the Son of man.’ The nations shall be undergoing their judgment, the sainted dead shall be raised, the sainted living shall be translated, and the whole earth shall heave with the throes of judgment already present, and yet multitudes will go on as they did before, and refuse to believe what is transpiring. Nations in their desperation will go on to declare war, and make treaties and form alliances, and join their armies, and gather together their warriors against the Lamb and His people, until at last to their everlasting consternation, the Son of man shall appear with His sainted hosts, and hurl upon them the mighty thunders of His eternal wrath.

"And when once the chained thunders are let loose, and the arrears of wrath come to be paid off, and violated law, abused goodness, despised mercy, and outraged justice, all combine in the demand for vengeance, oh, who shall tell the doom of him who is found uncovered by the Saviour's righteousness and unsanctified by the Saviour's blood? Who can tell the greatness of his wretchedness? Who can weigh his torment? Who can fathom the depth of his hell? Is there a soul so hardened as to resolve to encounter it? 'Awake then, O sleeper; and call upon thy God, if so be that you perish not! Your race will soon be run. The day when God will put His terrific adjudications in force upon you will soon arrive. It is stealing upon you as a lion crouching to spring upon his prey. The great judgment is close at hand. Already we hear the mutterings of the approaching tempest. Before you think it possible the Lord will arise and say, '*It is done.*' Why then sleep, and sport and fold your arms in indifference? 'Behold, now is the accepted time! Behold, now is the day of salvation!' And be entreated, by all the awful perils that are impending—by the preciousness of your blood-bought soul—by the untold peace and blessings of heaven, do not waste your time, nor neglect your opportunities. Haste to Christ's arms that are stretched out to save you. Fly at once to Him as the refuge set before you. And may He who came into the world to save sinners be your portion for ever more."

This approaching tribulation and persecution will prevail as much in Great Britain as in France, Spain, Italy, &c., because it is one of the ten Kingdoms of the Roman Empire indicated by the ten horns\* of the wild beast and ten toes of Daniel's prophetic image. These ten kingdoms allied together in a confederacy (as enumerated under our First Leading Event), will be Papal Red-Republics, from March to August, 1897, and then the official term of 1,260 days, from August 14-15 1897, to January 26, 1901, ten kings elected over them by universal suffrage will be allied in a Latin Confederation under the Napoleonic Antichrist as their Emperor † and will decree the abolition of Christianity, the

\* Dan. ii 34-45; vii. 24-26; Rev. xvii. 12, 13, 17. As the two iron legs represent the two halves—western and eastern of the Roman Empire, therefore, the five toes on each leg show there will be five kingdoms in each half. And each toe being of clay-iron, shows that each kingdom will have a clay-iron or democratic monarchic king (Dan. ii. 44).—† The Republican President in France is now elected for 7 years, and in the United States for 4 years, but Napoleon will be elected Emperor for 1,260 days from August 14-15, 1897, to Jan. 26-7, 1901. It is remarkable that August 15 is the birthday of Napoleon I—the annual Bonapartist fête day—the very day the future Napoleon would be likely to select as the beginning of his 1,260 days Imperial reign.





THE WORSHIP OF THE IMAGE OF THE COMING ANTICHRIST NAPOLEON, DURING 1,260 DAYS OR 42 MONTHS, FROM AUGUST 14-15, 1897, TO JANUARY 26, 1901, AND THE BEHEADING OF THOSE WHO REFUSE TO WORSHIP HIM OR HIS IMAGE, OR TO RECEIVE HIS MARK (666) ON THEIR FOREHEADS OR IN THEIR RIGHT HANDS. (See Revelation xiii., and xx. 4).



same as in France in 1793, and will establish the worship of that Imperial Antichrist as the only religion. Millions of true Christians will everywhere be beheaded for refusing to worship that Roman Emperor, or his image, which will be set up throughout those ten kingdoms, or to receive his mark on their foreheads or hands, as fully described in the thirteenth chapter of Revelation †

This latter-Day Democratic Cæsar will be the Man of Sin, who in connection with that great infidel apostasy, or general falling away from Christian faith in the last days, is to sit in the rebuilt temple in Jerusalem and to be worshipped as a god, and to be destroyed by the brightness of Christ's personal coming (2 Thess. ii.)

He is also to "*think to change times and laws*" (Daniel vii. 25). Now Napoleon I., in 1812, when his uncle, Cardinal Fesch, tried to dissuade him from his ruinous enterprise of invading Russia, exclaimed, "The great power I have already attained forces me to become Dictator of the world. My destiny is not yet accomplished. I must establish *one universal code of laws* (the Napoleon Code), *one Court of Appeal*, *one coinage and monetary currency* (with the effigy of Napoleon stamped on it), *one system of weights and measures*. I must make *one nation* out of all the European States, and Paris must be the capital of the world." He also once said: "I intended to establish a great Asiatic empire and to found a new religion. I saw myself, in imagination, riding through Asia upon a camel, with a turban upon my head, and a koran of my own composition in my hand." The centralised unification of everything will, in the main, be the programme of the Coming Antichrist Napoleon, who will, however, probably make Rome the capital of his revived Roman Empire, and seek, also, to establish everywhere *one Catholic religion*, even the worship of himself and his image, and the boycotting of all who will not receive his mark (666) on their foreheads or their right hands (Rev. xiii.). And he will also doubtless compose for his worshippers a Napoleonic Koran, and try to substitute for the Christian Calendar a *New Calendar*, dating from some notable epoch in his dynasty—perhaps from August 14-15, just as the *French Republican Calendar* was dated from Sept. 22, 1792, and similarly allotting three decades of ten days each to a month, and 12 such months to a year, *i.e.*, 360 days to a year. Thus his election for 3½ years will be for 1,260 days, as predicted in Rev. xii. 6, 14; xiii. 5.

13thly. The **Woes** of Demon Scorpion-Locusts and Demon Lion-Headed Horses during the 5th and 6th Trumpets, and of Famine, Pestilence, and Martyrdom, during the 3rd, 4th and 5th Seals, will be notable elements in the Great Tribulation of 1,260 days from Aug. 14-15,

† Rev. xiii. 7-18; xiv. 9; xv. 2; xvi. 2; xx. 4.



PLAGUE OF LOCUST SCORPIONS, OCTOBER 24, 1897, TO MARCH 20, 1898.



1897 to Jan. 26, 1901, and towards its close the **Plagues** of the *Seven Vials* will be inflicted.

The 9th chapter of Revelation fully describes the opening of the bottomless pit and the emergence from it, at the Fifth Trumpet, of Demon Spirits in the form of Scorpion Locusts to *torment* men for 150 days, and then to *hurt* men for another 150 days—from Oct. 21, 1897, to Aug. 17, 1898 (see Prophetic Calendar). Then at the Sixth Trumpet there come from the bottomless pit 200 thousand thousand Demon lion-headed Horses carrying riders with breastplates of jacinth and brimstone and sulphur, and breathing out pestilential fumes of fire and smoke and brimstone by which the third part of mankind are to be slain. This Woe rises to its height during a year and month and day—391 days—from Dec. 23, 1898, to Jan. 18, 1900, and then declines during 391 days, from Jan. 18, 1900, until Feb. 13, 1901.

Meanwhile, as described in Rev. vi., the Black Horse of Famine goes forth during the Third Seal throughout all the earth, causing multitudes to become living skeletons, and to die of starvation during about 17 months from Aug. 14, 1897, to Jan. 25, 1899. Then follows the Pale Horse of Pestilence during the 4th Seal, mowing down with its scythe of cholera fever and epidemic diseases, baffling all medical skill—from Jan. 25, 1899, to May 17 1900, during about 16 months. The 5th Seal then brings the Cry of Martyrs for vengeance, but they have to wait patiently for several months, from May 17 until on Dec. 20, 1900, the 6th Seal is opened, and the promised vengeance begins to be inflicted by the Seven Vials of God's Wrath\* (see Rev. xvi). The 1st Vial inflicts grievous sores on Antichrist's worshippers on Dec. 20, 1900. The 2nd turns the sea into blood on Dec. 23. The 3rd turns rivers and fountains into blood on Dec 27. The 4th makes the sun scorch men with fiery heat, Jan. 1 to 15, 1901. The 5th covers the Ten Kingdoms with darkness, Jan. 15. The 6th dries up the Euphrates. The 7th brings the final Great Earthquake, April 9 to 11, 1901.

**14thly.** *Two Sack-cloth Clothed Witnesses, most probably Elijah and another prophet.* will according to Rev. xi. and Mal. 4, preach salvation through Christ, and exhort people not to worship Napoleon's Image, or receive his mark during the 1,260 days' reign of terror and blasphemy : and many who are converted through their testimony will be beheaded by Antichrist (Rev. xx. 4). They will have power to slay assailants by fire breathed from their mouths, and to withhold rain during the 1,260 days, and to smite the earth with all plagues as often as they will.

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\* Regarding the future dates of all these events, see Prophetic Calendar and Diagram of 1901 Days.





GREAT EARTHQUAKE: SUN, MOON AND STARS DARKENED, IN JAN., 1901.

But at the end of 1,260 days they will be killed by Napoleon, and lie dead for  $3\frac{1}{2}$  days (January 26 to 30, 1901), and then be caught up to heaven.

*15thly. The Second Stage of the Second Advent of Christ, wrathfully as an Avenger and Judge (after translating to heaven on April 6, 1901, all Christians remaining alive on the earth) and His descent at the battle of Armageddon to destroy Antichrist and to begin the Millennium, about seven years after the covenant, i.e., on April 11, the last day of Passover Week, 1901.*

This second act or crisis of our Lord's return will be a *wrathful* manifestation of His presence in flaming fire taking vengeance on those that obey not His Gospel; but just before His descent to inflict this vengeance, there will be the *harvest ingathering* to heaven by translation of all the living Christians then found on the earth, and who will have passed through the  $3\frac{1}{2}$  years' tribulation. The following passages describe this:

"Immediately after the tribulation of those days...they shall see the Son of Man coming in the clouds of heaven with power and great glory, and he shall send his angels, and they shall gather together his elect from the four winds, from the uttermost parts of the earth" (Matthew xxiv. 29-31, Mark xiii. 25)

"After this I beheld, and lo, a great multitude which no man could number, of all nations and kindreds and peoples and tongues, stood before the throne and before the Lamb, clothed with white robes and palms in their hands. These are they that came out of THE great tribulation" (*i.e.*, the tribulation of  $3\frac{1}{2}$  years described under the seals in Rev. vi; vii. 9-14).

The battle of Armageddon is then fought immediately after the ingathering to the heavens of the great multitude of the elect,\* and it is described in the nineteenth chapter of Revelation, and the fourteenth of Zechariah, and the thirty-eighth of Ezekiel. After this, the spared remnant of mankind will be converted, and will inhabit the earth in successive generations during the Millennium of 1,000 years, and will be ruled by the glorified resurrection saints coming down from the Heavenly Jerusalem from day to day, as foreshown in Jacob's vision. "And during the Millennial dispensation Christianity will obtain a complete outward victory, unconditional recognition from all potentates and governments, the most glorious development in all relations and situations of life, art, and science; when all relationships of life, the highest as well as the lowest, will be based on Divine love and consecrated to God." Thus will Christ, with His immortal saints, personally

\* Matt. xxiv. 30, 31; Mark xiii. 24-27; Luke xxi. 25-27; Rev. vii. 9-17; xi. 15-19.





THE MILLENNIUM, FROM 1901 TO 2901—A CHILD LEADING A LION, AND THE WOLF AND LAMB DWELLING TOGETHER, AND THE LEOPARD AND KID, AND THE COW AND BEAR.—Isaiah xli.



reign for 1,000 years over the mortal inhabitants of the earth. (Read Rev. xix, xx., and xxi.: Ezekiel xxxix.; Daniel vii. 14; and last chapters of Isaiah and Zechariah.)

In view of these grand manifestations of Divine power in the world, let us each seek for the Divine power to operate in our souls to remove sin and to introduce righteousness for God will give His Holy Spirit to those who ask for it (Luke xi 13)

"All that are truly Christ's are separated from the world by the indwelling of the Holy Spirit. 'If any man be in Christ Jesus, he is a new creature.' He has got new desires given him. Once he desired what other men do; praise of men, a name, power, money, pleasure. These were the chief objects set before him. Now these have lost their power over him. The world has become crucified. Now he desires more nearness to God; more complete change of heart; he desires to spread the knowledge of Jesus over the world. He is separated unto the Gospel of God. He has got new sorrows. Once all his sorrows were worldly sorrows; he wept at the loss of friends, of this world's possessions; but now these sorrows are light afflictions. His heaviest grief now is when he is deserted of God; when he wants the presence of God and the smile of God; or, perhaps the absence of the Spirit and the burning of corruption within, or sin abounding around him, makes him sigh and cry. Have you thus been separated from the world? 'We are bound always to thank God for you, beloved; because he hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.' Does the blood of Christ separate you from the unpardoned world? Does the Spirit of Christ separate you from the ungenerated world?"

"Consider how precious Christ is. 'In Him there is life eternal.' In Him there is pardon for the vilest sinners. In Him there is sweet peace of conscience—peace with God. In Him there is rest for the weary soul—the way to the Father—an open door into the fold of God. In Him there is a full fountain of living waters—unsearchable riches—full supplies of grace and truth for weary souls. In Him there is acquittal at the judgment day and a glorious crown. Oh! should you not leave all for this? Shall a lust or a pleasure, or a game, or the smile of a friend keep you from all this 'Eye hath not seen, nor ear heard, nor hath it entered into the heart of man the things which God hath prepared for them that love Him.'"

"The greatness of the Saviour shows the sinfulness of not coming to Him. He is the eternal Son of God whom sinners are despising. John bore witness of Him; His miracles bore witness of Him; His Father bore witness of Him; the scriptures, on every page, testify of Him:

will you not come to Him that ye might have life. It is the Son of God that hath undertaken the doing and dying of all in the stead of sinners. Will you not honour Him so much as to trust your soul upon His finished work, How shall you escape if you neglect so great salvation?"

AT CHRIST'S SECOND ADVENT ON MARCH 5, 1896 at the moment when the signal is given by the voice of the archangel and the trump of God, for the resurrection of the deceased saints and the ascension of the 144 000 Watchful Christians, strange and unheard-of scenes will transpire. Those 144,000 persons will be caught away from the earth to the heavens, whatever may be the circumstances in which they may be found, or the position in which they may be situated—whether waking or sleeping, riding or walking, or sitting within habitations, or even if they are far underground in the deepest mines or tunnels, or loaded with heavy chains in the most secret dungeons. From steam vessels and railway trains swiftly speeding upon their accustomed course, instantaneously all their passengers who are truly ready for Christ's Advent will be supernaturally caught up to the skies to meet their coming Lord, and in Parliaments there will be a "*Division*" of a sort never before known, viz., between those caught up to heaven and those left behind. It is remarkable that Christ's Advent in the Air on March 5, 1896, will be on the 20th day of the Jewish month Adar, i.e., the seventh day after the anniversary day of the Jewish National Deliverance from Haman on Adar 13; and Christ's Advent on the Earth on April 11, 1901, will be on Nisan 22, the seventh day after the anniversary Day of the Jewish National Deliverance from Pharaoh and Egypt on Nisan 15.

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## PROPHETIC CALENDAR from 1892 to APRIL 11, 1901.

During 1892-3 Great Wars will change the present 23 kingdoms inside Caesar's Roman Empire into Teo Confederated Kingdoms—Britain (without Ireland), France, Spain, Italy, Austria, Greece, Egypt, Syria, Turkey, and United Balkan States. About 1893 a Napoleon will rise as a little Sovereign near Syria, and become King of Syria by 1894, and for 1,260 days from Aug. 14, 1897, to Jan. 26, 1901, he will be Emperor of Ten new Kings of the Ten Kingdoms, and the Great Leader of Socialists, Mohammedans, Romanists, and Spiritualists, and as Antichrist will massacre millions of Christians who refuse to worship his Image or receive his Mark 666, and will perish at Armageddon on April 11, 1901 (Dan. vii. 24-25; Rev. xii. xiii. xvii. xix.) being 2,345 years from Nehemiah's Commission on Nisan 22, B.C. 445, and being also 45 years after the Crimean War Treaty ratified on last day of Passover Week, April 1856, which was the end of Daniel's 2,300 and 1,290 years. Dan. viii. 14; ix. 25; xii. 11, 12.

Literal-day Fulfilment of Daniel and Revelation during the Year-day Fulfilment of Daniel and Revelation during the Final 1,901 Years, A.D. 1 to 1901.

1894. Seven Years of Napoleon's Covenant on Passover Day (April 21), 1894, to Passover Day, Ap. 4, 1901. His 7 Days Covenant will be April 4 to 11, 1901.

1894. 2,345 *days* (evenings-mornings) of daily sacrifice, (with their first 69 Weeks of *Days*, starting with a command to rebuild Jerusalem, Dan viii 14; ix 25) begin Nov. 8, 1894, 3 p.m., and end April 11, 1901.

1896. Jan. 26-7, 1st day of Final 1,901 Days begin here.

1896. March 5 (39th day). The 69 Weeks of *Days* unto Messiah the Prince being "made a Covenant" at His Second Advent, end March 5, about 3 p.m., with resurrection of Christians and translation of 144,000.

1896. March 5 (39th day). The Man-Child—Christ mystical—the Body of 144,000 Wise Virgins, ascends.

1896. March 5 to Dec. 15 (39th to 324th day). Seal 1 of World-wide Preaching. (Rev vi 2; xiv 6).

1896. July 24 to Sept. 2 (180th to 220th day). Literal Thunders, Lightnings, and Voices. (Rev viii 5).

1896. Sept. 17 to 30 (235th to 248th day). Earthquake.

1896. Oct. 2 to 26 (250th to 263th day). Trumpet 1, Storms of Hail and fire burning 1-3rd of trees and grass.

1896. Dec. 15 (324th day). Downfall of Satan to Earth.

Literal-day Fulfilment of Daniel and Revelation during the Year-day Fulfilment of Daniel and Revelation during the Final 1,901 Years, A.D. 1 to 1901.

B.C. 620 (April). "Seven Times" or 2,520 *years* (7 x 360) of four Gentile Empires, April B.C. 620 to April 11, 1901.

B.C. 445. 2,345 *years* and 69 weeks of *years* from Nehem.'s command to rebuild Jerusalem. Passover Week, B.C. 445, to last day of Passover Week, April 11, 1901.

A.D. 1. Final 1,901 years began here.

A.D. 39. 69 weeks of *years* unto Messiah the Prince being "made a Covenant" at His Crucifixion, ended at 3 p.m. Passover Day, A.D. 39, Dan ix 25.

A.D. 39. The Man-Child—Christ Personal—ascended. (Rev xii 5).

A.D. 39 to 324. Seal 1 of Gospel Preaching throughout the Roman world.

A.D. 180 to 220. Political Thunders, Lightnings, and Voices of Strife.

235 to 248. Political Earthquake (viii 5).

250 to 268. Trumpet 1, Invasion by Northern Goths and Vandals. (Rev viii 7).

324 Downfall of Paganism began. Rev xii.

1896. Dec. 15 to Aug. 14-15, 1897 (324 to 566th day). Seal 324 to 566. Seal 2, Red Horse of Ecclesiastical Conflicts in Roman Empire. (Rev. vi 4.)
1897. Jan. 25 to May 16 (365th to 476th day). Trumpet 2, 365 to 476. Trumpet 2, Political Convulsions in Roman Empire began. (Rev. viii 8.)
1897. Feb. 18 to 25 (388th to 395th day). Christians Flight into Wilderness on Eagle Wings may begin. (Rev. xii 1.)
1897. April 1 to Aug. 14 (431st to 566th day). Trumpet 3, One-third of Fresh Waters made bitter. Many die. (Rev. viii 10.)
1897. Aug. 14 to Oct. 9 (566th to 622nd day). Trumpet 4, Eclipse of one-third of Sun and Moon and Stars. (Rev. viii 12.)
1897. Aug. 14 to Jan. 26, 1901 (566th to 1,826th day). 1,260 days of Napoleon's Persecution and two Witnesses [Prophecy]. (Rev. xi 3.)
1897. Aug. 14 to Jan. 25, 1899 (566th to 1,095th day). Seal 3, World-wide Famine. (Rev. viii 12.)
1897. Sept. 24 (607th day). Smoke from pit darkens Air. (Rev. viii 12.)
1897. Oct. 21 to Aug. 17, 1898 (634th to 934th day). Woe of Demon Scorpion-Locusts for twice five months. (Rev. viii 12.)
1898. Dec. 23 to Feb. 13, 1901 (1,062nd to 1,844th day). Woe of Demon Horsemen for twice a year, month & day. (Rev. viii 12.)
1899. Jan. 25 to May 17, 1900 (1,095th to 1,572nd day). Seal 4, Desolation by Pestilence, &c. (Rev. vi 7.)
1900. March 23 (1,517th day). Reformation will begin. (Rev. vi 7.)
1900. May 17 to Dec. 20 (1,572nd to 1,789th day). Seal 5, Cry of Martyrs, but more massacres to come. (Rev. vi 7.)
1900. Dec. 20 to April 6, 1901 (1,789th to 1,896th day). Seal 6, Literal Earthquake and Eclipse; then Literal Judgments of first Six Vials (Rev. vi 12; xvi.)
1901. Feb. 25. 2,300 and 1,290 days end. (Dan xii 11.)
1901. April 6 (1,896th day). Seal 7, Trumpet 7, Vial 7, beginning with Advent of Christ on Easter Eve, April 6, for 2nd Translation of Christians, continue 5 days. (Rev. viii 12.)
1901. April 11 (1,901st day). Christ descends on earth at Battle of Armageddon, and a great Earthquake destroys all cities. (Rev. xvi 18; xix; Matt xxiv 31.)
1901. April 11, Christ descends on earth. (Rev. xvi 18; xix; Matt xxiv 31.)



**OTHER DATES ENDING in PASSOVER WEEK, 1901,**

as the End of this Age or Dispensation, and Personal Descent of Christ on Mount Olivet (Zech. xiv. 1-4) and beginning of the Millennium of 1,000 years.—Rev. xx, are the **6,000** years which are universally believed to be typified by the six days of Creation, each representing one thousand years, to be followed by the seventh day of Millennial rest—the seventh thousand years—Rev. xx. Thus we are living in the *Saturday Night of the World's Week*. The chronology of Usher, adopted in the marginal references of Bibles, places Christ's Nativity about the year 4,004, but the recent researches of Clinton and others show that Usher missed at least 100 years out of the whole period of the Judges, making that period to be about 350 instead of 450 years, as stated in Acts xiii. 20: "*He gave them judges about the space of 450 years.*" Usher gives B.C. 1,444 in Joshua xiv. as the date of the dividing of the land of Canaan and the beginning of the period of the Judges, and B.C. 1,094.5 in 1 Samuel xii. as the date when the era of the Judges ended. This gives only 350 years for the Reigns of the Judges. The Christian Era lasting for 1,900 years, and ending in Passover Week, 1901, commenced in Passover Week, A.D. 1; and the addition of 1,900 years to 4,100 years amounts to 6,000 years. The **2,345** years ending with Passover Week, 1901, are explained on p. 2. The **2,520** years, or *seven times* ( $7 \times 360$  year-days) is the whole chronological length of Nebuchadnezzar's prophetic Image representing the duration of the four universal Gentile Empires prefigured by it—viz., the Babylonian, Medo Persian, Macedonian, and Roman Empires [see Daniel ii. 31-45; vii. iv. 16]. It commenced at the Babylon empire's full establishment, about B.C. 619, and reaches to A.D. 1901. The **1,260** years of the Mohammedan Antichrist *treading down* the Holy City Jerusalem [Rev. xi. 2-9], commenced with the Mohammedan capture of Jerusalem, A.D. 637, and end A.D. 1897. The  $3\frac{1}{2}$  years of the Napoleonic Antichrist's persecution, and the Slaying of Christian Witnesses then follow from 1897 to 1901, for they commence after the **1,260** years. The **360** years in Rev. x. 6, which described the Reformation about 1542, is denoted by "a time" or year (360 year-days). Hence the Angel's declaration, "There shall be a Time no longer," means that there does not remain so long a period as 360 years from 1,542, i.e., that the End will come before 1902.

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Convergence of the Prophetic Periods towards Passover Week in Nisan 1901.

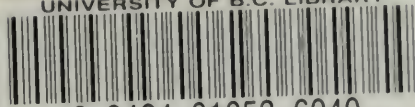
All ending near the End of this 19th century and in Passover Week in Nisan 1901.	
6,000 years from the creation of Adam (the Christian Era commenced about 4100 in the year of the world).	
2,520 years or "seven times" the duration of the four Gentile Empires, foreshown in Daniel ii. and vii. from B.C. 620.	
2,345 years consisting of 2,300 years from Nisan B.C. 445 to Nisan 1856 and thence 45 years to Nisan 1901. Dan. viii. 14.	
1,335 years from Justinian's Code and fall of Western Empire in 565-6, leading to Pope's supremacy and ending in 1900-1.	
1,290 years from establishment of Papacy and Mohammedanism in 606-7 to 1896-7, according to Matthew Henry, T. Scott, G. S. Faber, etc. Then the $3\frac{1}{2}$ years' slaying of Witnesses.	
1,260 years of Mohammedan Antichrist treading down the Holy City since its capture in 636-7 to 1897: then $3\frac{1}{2}$ years.	
360 years from Luther's Reformation, A.D. 1545—"There shall be a time (360 years) no longer" from 1545 until the End.	

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